



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

January 31, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 5-AGREEMENT 2273
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreement and copy are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The agreement is with the Mountains Recreation & Conservation Authority, which intends to utilize the properties for permanent open space and public parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2005/2006 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchase. This attachment indicates the affected Supervisorial District and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the

The Honorable Board of Supervisors
January 31, 2006
Page 3

Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

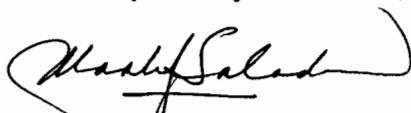
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:MD:sr

D:/ BOS LTR-Agreement2273-01-10-06

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
325 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

November 17, 1970

HAROLD J. GATLY
TAX COLLECTOR

W. T. KIRWELL
CHIEF DEPUTY

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

178

NOV 24 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

J. J. Morrell

LEONARD L. MORRELL
EXECUTIVE OFFICER

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

Board of Supervisors - Page 2 - November 17, 1970

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,


HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

SUMMARY OF PUBLIC AGENCY'S PURCHASE**FIFTH SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2273****AGENCY**

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$50,673.00

Public Agency intends to utilize these
properties for permanent open space
and public parkland purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
5 th	COUNTY OF LOS ANGELES	2813-023-038	\$ 1,717.00
5 th	COUNTY OF LOS ANGELES	2813-023-039	\$ 1,724.00
5 th	COUNTY OF LOS ANGELES	2818-006-013	\$ 5,981.00
5 th	COUNTY OF LOS ANGELES	3059-004-013	\$ 5,951.00
5 th	COUNTY OF LOS ANGELES	3061-037-027	\$ 3,633.00
5 th	COUNTY OF LOS ANGELES	3209-005-056	\$16,673.00
5 th	COUNTY OF LOS ANGELES	3217-003-010	\$11,636.00
5 th	COUNTY OF LOS ANGELES	3247-017-080	\$ 3,358.00

AGREEMENT NUMBER 2273

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5750 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3200 Fax (310) 589-3207

December 30, 2002

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

DIST	AGREEMENT	CITY
1	2270	LA
3	2271	CALABASAS
3	2285	LA COUNTY
3	2286	LA
4	2272	LA COUNTY
5	2273	LA COUNTY
5	2287	GLENDALE
5	2288	LA
5	2289	PALMDALE

**Reservation of Tax Defaulted Properties for Public Purposes
2003A Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

DIST

APN	Item Number
2072-029-012	37
2072-031-004	38
2072-031-006	39
2072-031-007	40
2075-027-010	43
2168-017-039	74
2428-003-015	200
2429-023-003	204
2429-023-004	205
2429-023-005	206
2526-008-014	256
2526-008-015	257

DISI

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Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 3

5	2813-006-010	466	
*5	2813-023-038 ✓	467	
*5	2813-023-039 ✓	468	
*5	2818-006-013 ✓	473	
5	2819-001-001	481	
5	2819-001-002	482	
5	2819-001-004	483	
5	2819-001-005	484	
5	2819-001-006	485	
5	2819-001-008	487	
*5	3059-004-013 ✓	799	
5	3060-021-050	809	64
*5	3061-037-027 ✓	814	
5	3061-038-005	815	
5	3061-038-007	816	
5	3061-038-008	817	
5	3064-015-023	841	
5	3206-007-001	1356	
5	3206-007-002	1357	
5	3206-008-012	1358	
5	3206-009-014	1359	
5	3206-010-011	1360	
5	3206-016-008	1361	
5	3206-017-009	1362	
5	3206-018-014	1363	

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2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 4

S	3206-020-010	1364
S	3206-021-002	1365
S	3206-025-001	1367
S	3206-025-002	1368
S	3209-003-028	1371
*S	3209-005-056 ✓	1372
S	3209-012-009	1374
S	3209-018-049	1375
S	3209-020-059	1376
S	3209-020-060	1377
S	3213-001-001	1385
S	3213-001-002	1386
S	3213-001-003	1387
S	3213-001-004	1388
S	3216-001-001	1395
S	3216-003-001	1396
S	3216-005-013	1397
S	3216-005-019	1398
S	3216-006-002	1399
S	3216-009-022	1400
*S	3217-003-010 ✓	1401
S	3217-014-004	1405
S	3217-015-002	1406
S	3217-023-036	1407
S	3223-006-022	1422

Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 5

5	3223-006-023	1423	
5	3223-007-001	1424	
5	3244-026-017	1518	MH
*5	3247-017-080 ✓	1521	
5	3247-038-006	1524	
5	3271-016-040	1676	
5	3271-016-041	1677	
5	3271-016-042	1678	
5	3271-016-043	1679	
5	3271-017-029	1681	
5	3271-017-030	1682	
5	3271-017-031	1683	
5	3272-029-017	1707	
3	4371-018-002	2337	
3	4371-033-012	2340	
3	4371-041-024	2341	
3	4371-043-020	2342	
3	4379-023-007	2344	
3	4379-023-008	2345	
3	4379-023-009	2346	
3	4379-023-010	2347	
3	4379-023-011	2348	
3	4379-023-012	2349	
3	4379-024-001	2350	
3	4379-024-002	2351	

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
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3	4379-024-003	2352	
3	4379-024-004	2353	
3	4379-024-005	2354	
	4416-008-010	2366	R
3	4416-008-033	2367	
	4416-010-027	2368	R
3	4434-032-022	2376	
3	4438-005-012	2382	
3	4448-021-038	2410	
3	4453-019-068	2416	
3	4471-008-002	2432	
3	4471-008-003	2433	
3	4471-011-001	2434	
3	4473-005-022	2436	
1	5303-009-027	2958	
1	5303-009-028	2959	
1	5451-022-033	3054	
	5556-020-014	3186	R
3	5556-023-034	3187	
3	5563-018-001	3190	
3	5567-018-051	3197	
3	5577-013-006	3201	
3	5585-001-018	3204	
5	5654-001-004	3252	
5	5663-017-002	3265	

A#2263 - SO-CAL AMERICAN DREAMBUILDERS

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 7

5	5666-017-014	3266
5	5707-015-013	3281
4	8137-020-007	4361

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Property Subject to Power to Sell

Name of Organization: Mountains Recreation & Conservation Authority
(name of the city, county, district, redevelopment agency or state)

Application to Purchase: X Objection to a Current Pending Chapter 7 Sale
(check one) Application-No Pending Chapter 7 Sale

Public Purpose for Acquiring The property All properties are being acquired for permanent open space and public parkland purposes.

List the Propertie(s) by Assessor's Parcel Number:

2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013
3061-037-027, 3209-005-056, 3209-012-009, 3217-003-010
3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042
3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031

Authorized Signature: Rene A. Sker

Title: Chief Deputy Executive Officer

Date: July 29, 2005

Agreement Number: 2273

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 23, 2003; Agenda Item No. IV(e)

Resolution No. 03-78

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (1) AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT WERE RESERVED AT THE COUNTY'S 2002C AND 2003A PUBLIC TAX AUCTION AND (2) AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated June 23, 2003 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (1) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties and (2) recommended the MRCA accept donations and public funding to acquire the subject properties; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
7. ADOPTS the staff report dated June 23, 2003; and

8. AUTHORIZES the acquisition of the following tax defaulted parcels, reserved at either the 2002C or 2003A Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5580-017-031, 5580-018-006, 5580-018-025, 4446-014-010, 4455-007-006, 3223-014-004, 5303-009-027, 5303-009-028, 2072-031-004, 2072-031-006, 2072-031-007, 2812-003-026, 2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013, 3061-037-027, 3209-005-056, 3209-012-009, 3209-020-059, 3209-020-060, 3216-005-013, 3217-003-010, 3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042, 3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031, 3272-029-017, 4434-032-022, 4448-021-038, 4471-008-002, 4471-008-003, 4471-011-001, 2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005, 4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008, 4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001, 4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4416-008-033, 5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001, 5654-001-004, 5666-017-014, 2569-010-007, 2569-016-041, 2569-022-036; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES such budget amendments as may be necessary to implement this action; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

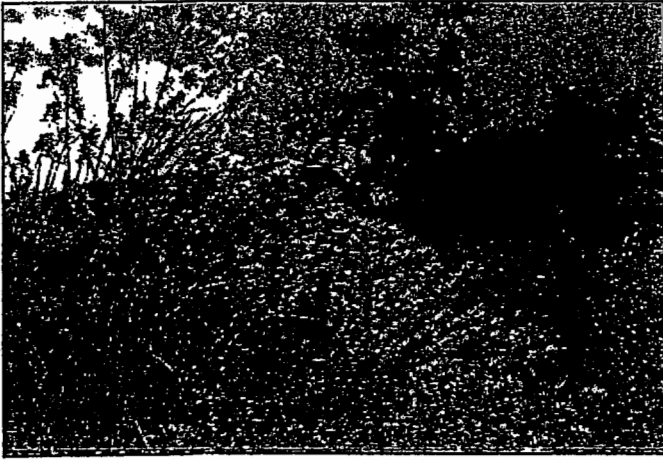
AYES: Hayduk, Daniel, Berger, Lange

NOS: none

ABSTAIN: none

ABSENT: none

Strategic Objectives



Corral Canyon.

H. David Seawell

The Conservancy's strategic objectives continue to be guided by the goal of an interlinking network of parks, trails, and open space for public use and for wildlife habitat, ensuring future open space and recreation lands in Los Angeles and Ventura Counties.

The goals and objectives were initially set in the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan.

They have been updated through a strategic planning process which included substantial public input.

Updated work programs, developed with many public hearings throughout the region, provide additional guidance for implementation.

1

Implement the Santa Monica Mountains Comprehensive Plan

- Complete Fee and Less Than Fee Acquisition Program
- Cooperate with National Park Service (NPS) and State Parks in implementing the Joint Efficiencies MOU
- Cooperate with NPS with management plan for Santa Monica Mountains National Recreation Area (SMMNRA) and Santa Monica Zones
- Continue to maximize acquisition dollars by leveraging funds where appropriate

2

Implement the Rim of the Valley Trails Corridor Master Plan

- Complete land acquisition recommendations of the Plan
- Complete trails and trail amenities recommended by the Plan
- Cooperate with private sector in providing recreational opportunities
- Continue to maximize acquisition dollars by leveraging funds where appropriate

3

Implement the Los Angeles County River Master Plan

- Create 51 miles of continuous river parkway and greenbelt
- Develop recreation, park, trail and habitat restoration opportunities
- Increase community involvement
- Cooperate with local government and non-profit partners and maximize acquisition dollars by leveraging funds where appropriate

4

Further Cooperation with Local Governments in the Region to Secure Open Space and Parkland

- Strengthen partnership agreements with local governments and establish new joint powers entities throughout region where appropriate
- Ensure that SMMC land acquisition expertise is made available where needed
- Reduce State work load by utilizing local agency agreements and state and local partnerships wherever possible
- Develop comprehensive plan for areas not covered by initial SMMC comprehensive plan and incorporate and link strategically to protect species and ecosystems

5

Expand efforts to integrate Nature into the urban environment

- Acquire or create parkland in urban areas that lack open space or natural parks
- Link and Integrate new natural parks into existing park system - literally via transportation, thematically via programs and events, and otherwise
- Develop joint powers authorities with local government entities and urban interests
- Maximize funding opportunities through partnerships.

6

Expand education, public access, and resource stewardship components in a manner that best serves the public, protects habitat, and provides recreation opportunities

- Expand local government, school district, and non-profit joint ventures to provide increased educational and access opportunities
- Link key habitat areas strategically to protect species and ecosystems through acquisition and cooperation with other resource management agencies
- Increase resource stewardship and educational/interpretative capabilities within the Zone
- Create comprehensive, regional, integrated trails plan
- Develop long term capital improvement and maintenance plans



Latigo Canyon.

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

Preserving our Vital Mountain and Canyon Resources

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

Greening of the Los Angeles River

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

Mission and Accomplishments

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

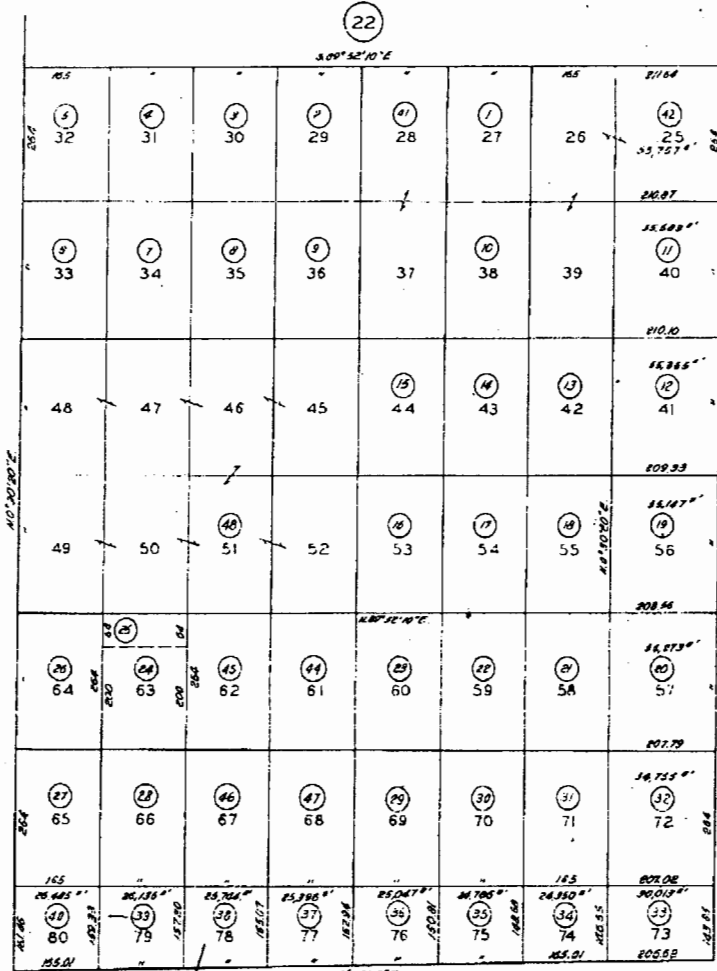
2813 | 23
SCALE 1" = 200'

38

1987

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(21)

BK.
3211CODE
9150FOR PREV. ASSM'T SEE:
3230 - 847

LICENSED SURVEYOR'S MAP LS-14-37

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

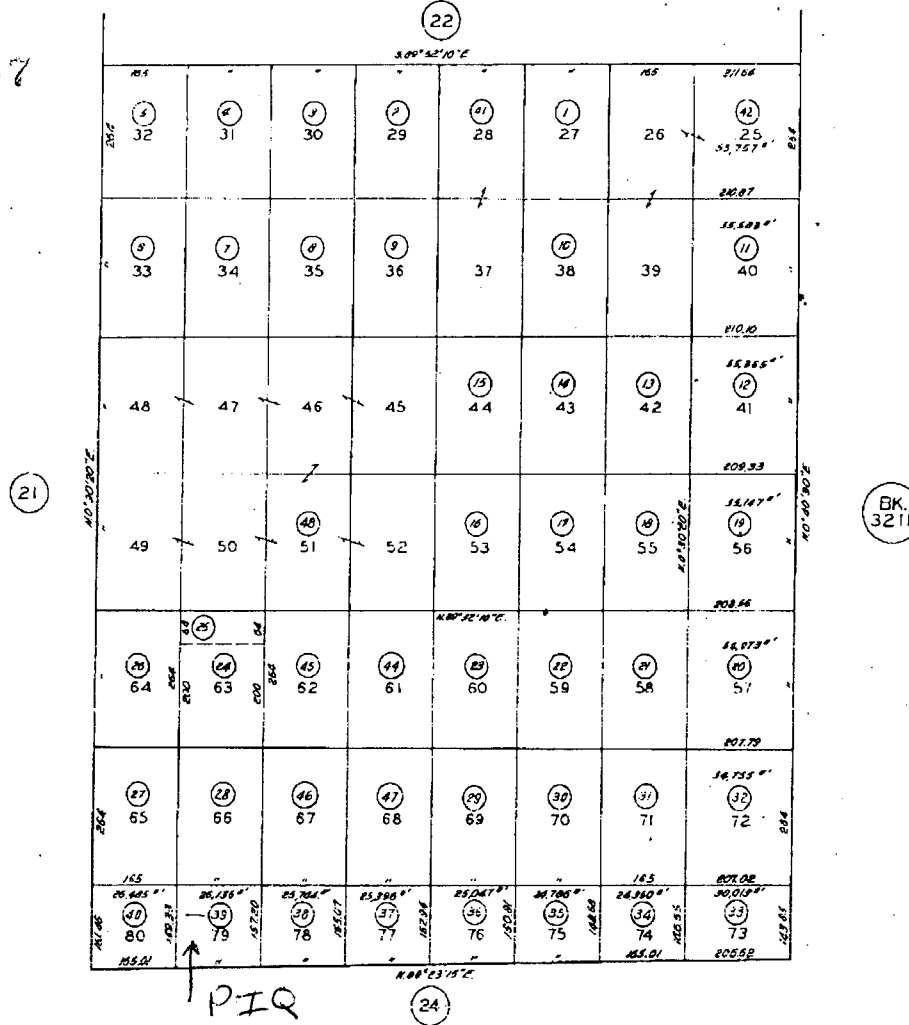
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Instructions

County of Los Angeles: Rick Auerbach, Assessor

2813 | 23 | 39
SCALE 1" = 200'

1987

2004-01-01
 2004-01-01
 2004-01-01
 2004-01-01

CODE
9150FOR PREV. ASSM'T SEE:
3230 - 647

LICENSED SURVEYOR'S MAP

LS-14-37

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

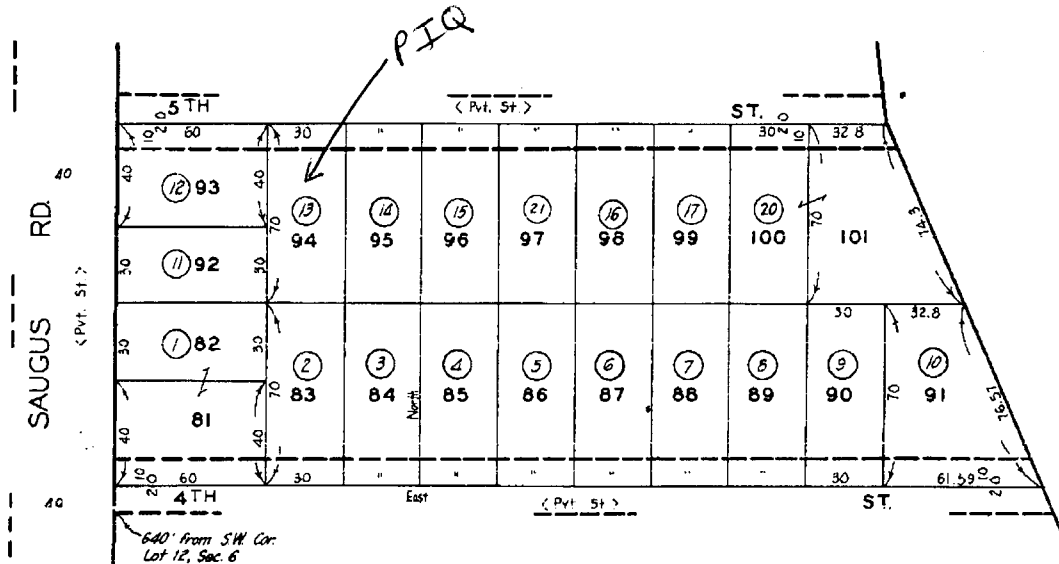
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

1-8-65
8-23-65
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38041007
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REVISED
6805/8

2818 | 6 | 13
SCALE 1" = 40' 1999



AMENDED MAP OF
DEER LAKE HIGHLANDS
UNIT NO. 5
L.S. 24-17

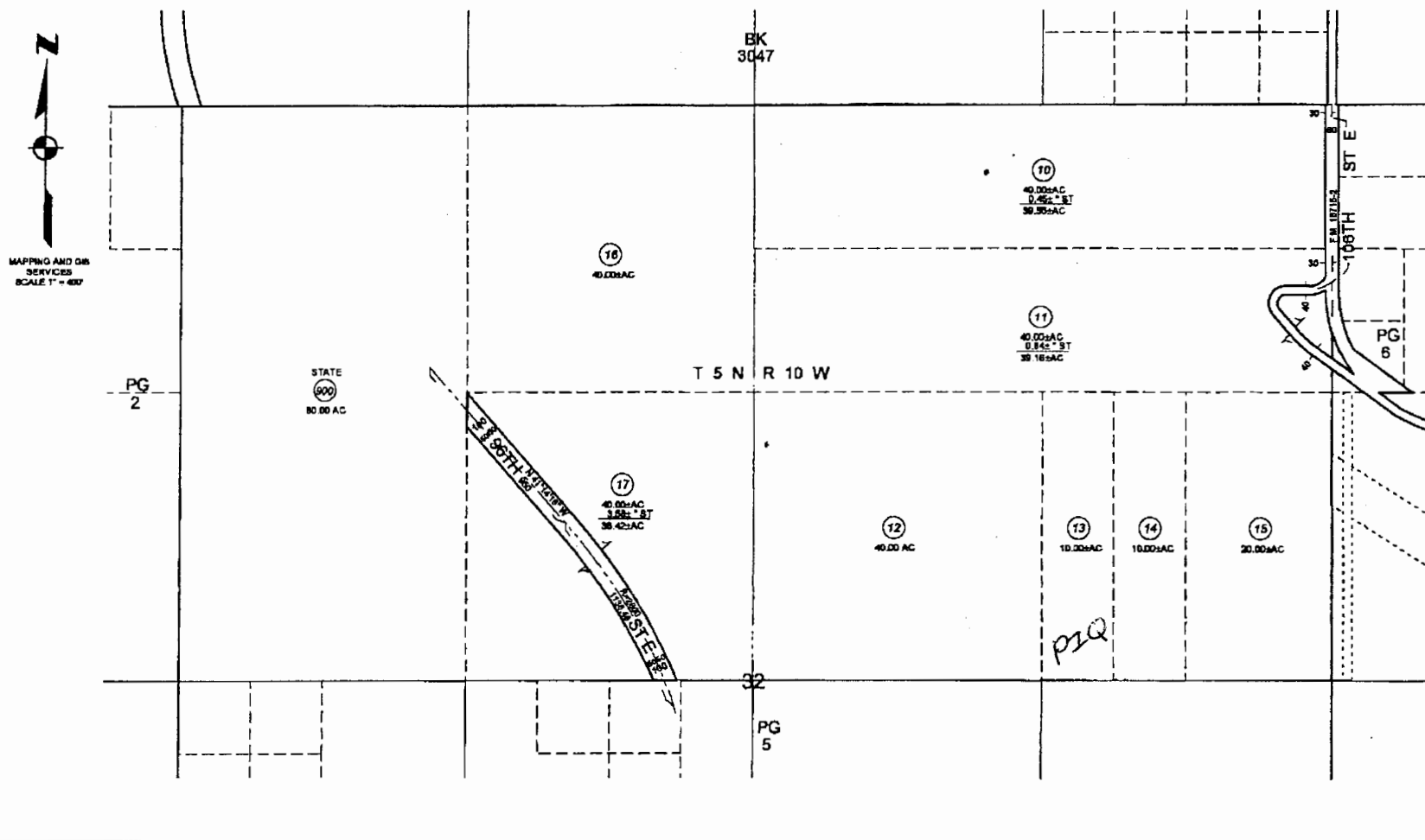
CODE
1642

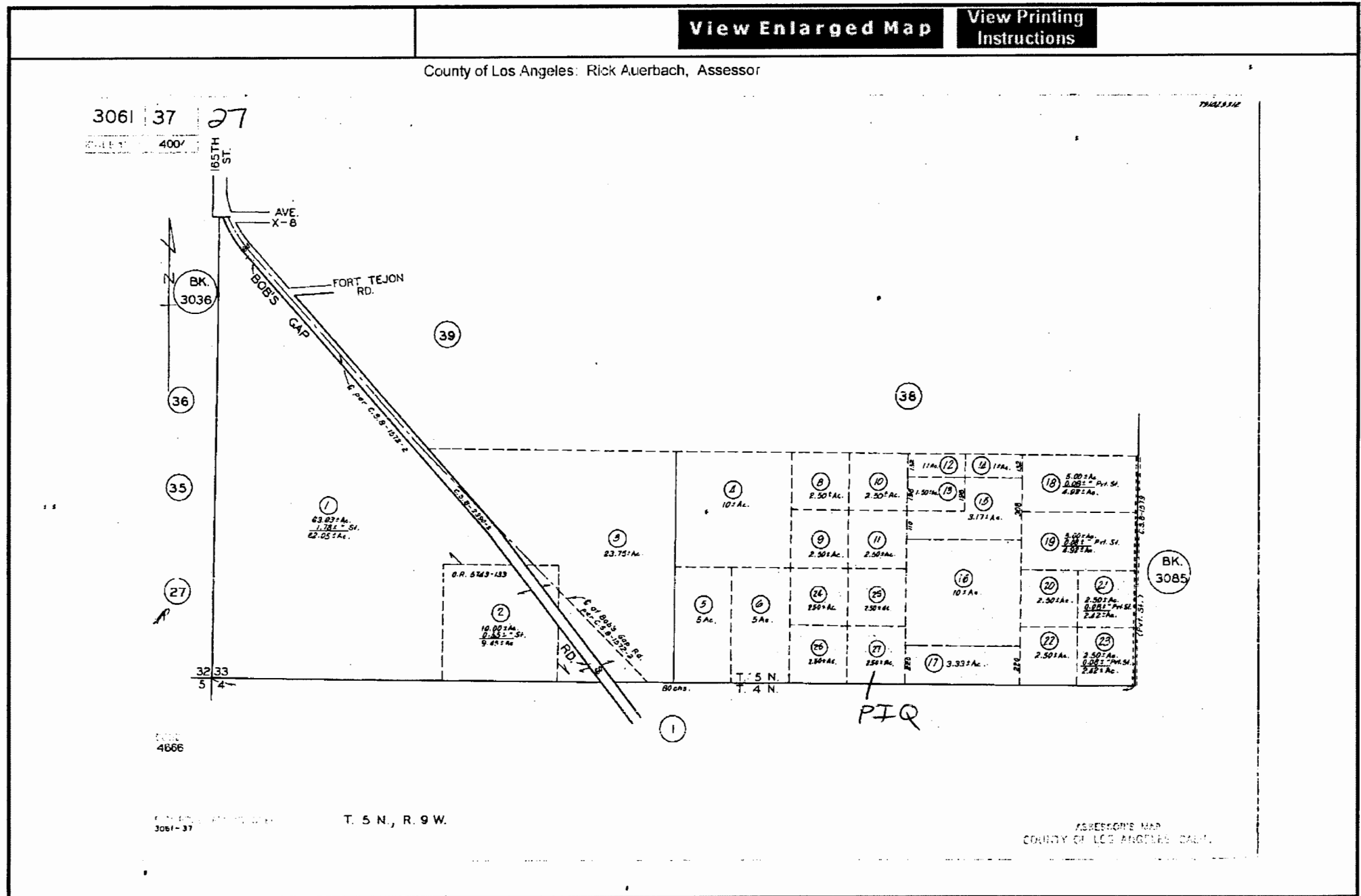
FOR PREV. ASSM'T. SEE: 744-18

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

3059	4 SHEET	P.A. 3059 13	TRA 4654	REVISED 19720407064 2003071107007001-A1	2004				SEARCH NO	OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002
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View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

3209 5

SCALE 1" = 800'

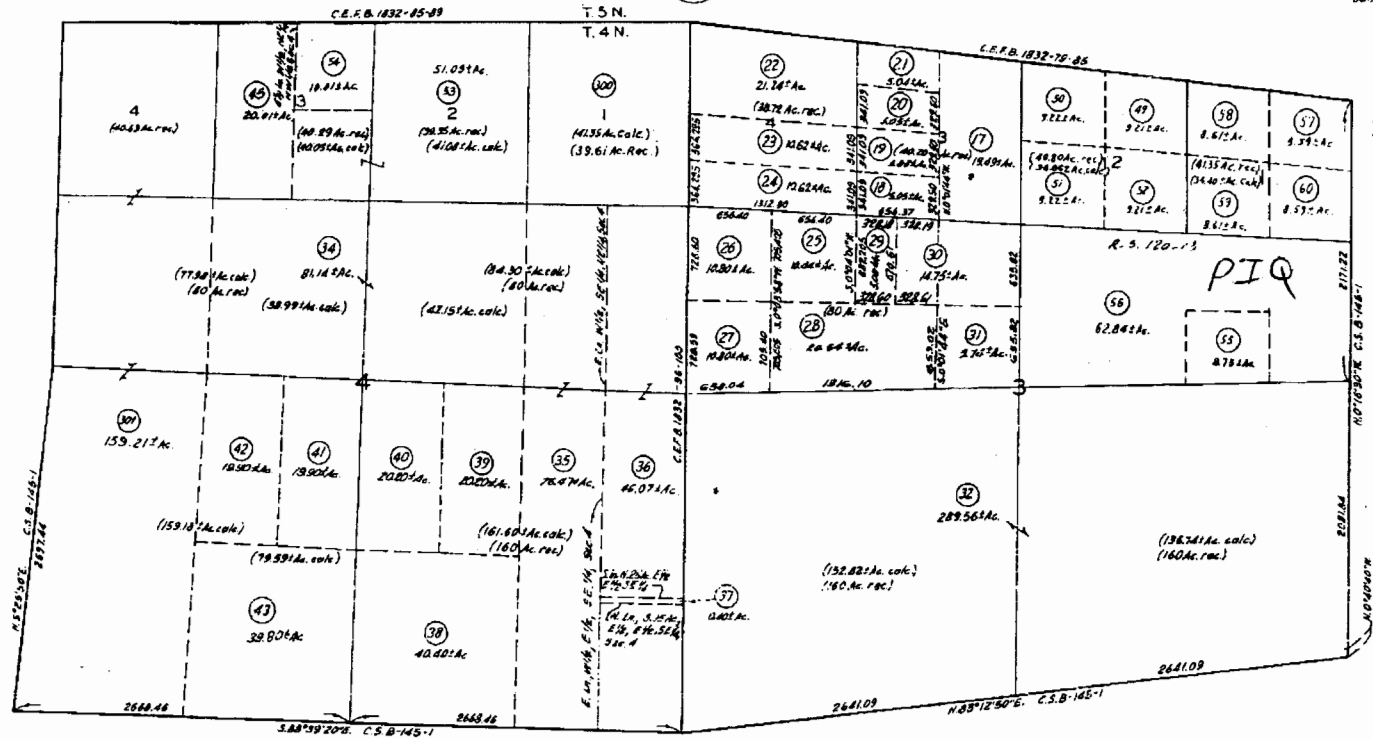
56 CODE
8926

1996

BK.
3223

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9-22-65
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6-4-72

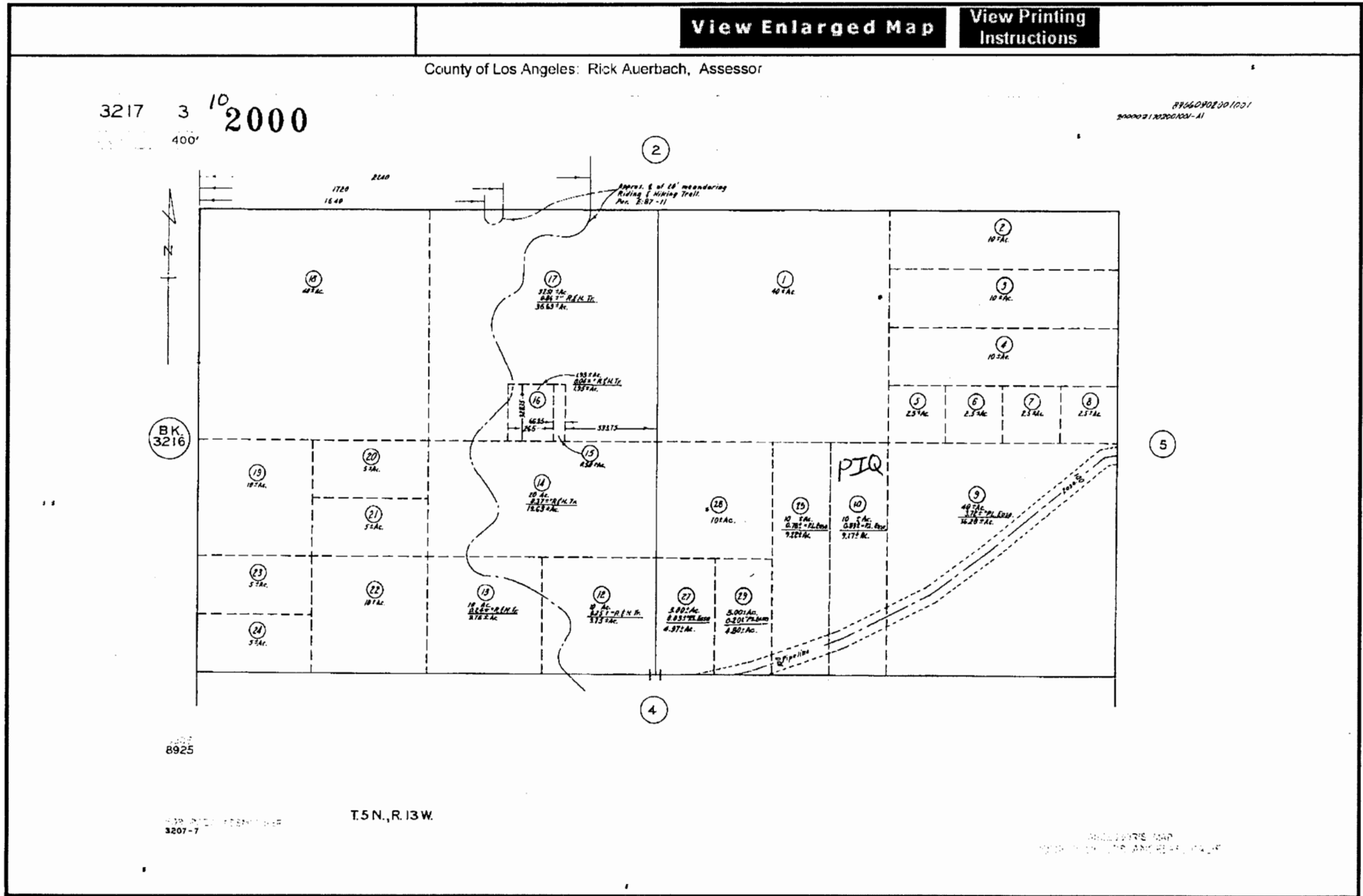
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9301105001001-01
95042685002001-20

SECTION LINES PER C.S. B-145-1 &
C.E.F.B. 1832-79 TO 89 & 96 TO 100

T. 4 N., R. 13 W.

NO. 96

FOR PREV. ASSMT. SEE
3208-37ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



3247	17
SCALE 1"	800'

80 1996

11

7-12-45
2-44-46
660613
64030
9-21-65
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860271H-86
35/121

REVISED
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3-6-64
3-31-64
4-18-64
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721219
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7305391
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7403040203
7403060101

IQ

64: 4.

660613401

7714 04 (input)

1
25.08 Ac.

10
40 Ac.

2
2.03 Ac.

3
22 Ac.

4
12.28 Ac.

5
1.04 Ac.

6
20.97 Ac. (Pac.)

7
20.97 Ac. (Pac.)

8
25.43 Ac.

9
80 Ac.

11
80 Ac.

12
80 Ac.

23

DETAIL A
SCALE 1" = 100'

132.48

233.94

112.13

249.13

18.7

N 12° 55' 16" W, 87.05

N 1° 00' 46" W, 249.13

N 35° 36' 01" W, 22.75

N 85° 32' 07" W, 166.68

N 89° 54' 37" W, 11.14

N 34° 15' 50" W, 36.12

N 15° 25' 11" W, 115.25

N 48° 02' 15" W, 60.28

N 74° 19' 35" W, 110.00

FRWY.

91.62

N 31° 16' 15" W, 151.32

CODE
2631

FOR PREV ASS'MT SEE
3247 - 17

C.R. R.W., R-2675, 335.41

T. 5 N., R. 17 W.

DETAIL "C"
NO SCALE

DETAIL 'B'
NO SCALE

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL

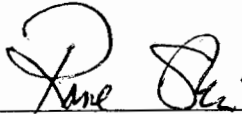
By *Myron Aello*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2273

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1996	2813-023-038	\$1,717.00*	PARK & OPEN SPACE

**LEGAL
DESCRIPTION**

LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S LOT 78

COUNTY OF LOS ANGELES	1996	2813-023-039	\$1,724.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S LOT 79

COUNTY OF LOS ANGELES	1996	2818-006-013	\$5,981.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

DEER LAKE HIGHLANDS LOT 94

COUNTY OF LOS ANGELES	1996	3059-004-013	\$5,951.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

W 1/2 OF W 1/2 OF SE 1/4 OF NE 1/4 OF SEC 32 T 5N R 10W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2273

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1996	3061-037-027	\$3,633.00*	PARK & OPEN SPACE

**LEGAL
DESCRIPTION**

*SE 1/4 OF SE 1/4 OF SW 1/4 OF SE 1/4 OF SEC 33 T 5N R 9W

COUNTY OF LOS ANGELES	1996	3209-005-056	\$16,673.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

POR OF S 1/2 OF NE 1/4 OF SEC 3 T4N R13W

COUNTY OF LOS ANGELES	1996	3217-003-010	\$11,636.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

E 1/2 OF E 1/2 OF SW 1/4 OF NE 1/4 OF SEC 11 T 5N R 13W

COUNTY OF LOS ANGELES	1996	3247-017-080	\$3,358.00*	PARK & OPEN SPACE
--------------------------	------	--------------	-------------	----------------------

**LEGAL
DESCRIPTION**

LOT COM AT INTERSECTION OF SW LINE OF RIDGE RD (PER F M 18013-1) WITH N LINE OF SE 1/4 OF NE 1/4 OF SEC 10 T 5N R 17W TH SE ON SD SW LINE TO A LINE PARALLEL WITH AND DIST N AT R/A 915 FT FROM E AND W C/L OF SD SEC TH W ON SD PARALLEL LINE TO NE LINE OF GOLDEN STATE FRWY TH NW AND FOLLOWING SD FRWY TO SD N LINE TH E THEREON TO BEG PART OF SE 1/4 OF NE 1/4 OF SEC 10 T 5N R 17W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

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APPROVED AS TO FORM:

OFFICE OF THE COUNTY COUNSEL

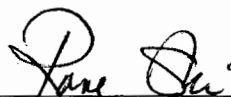
By *Joe M. Aiello*
Principal Deputy County Counsel

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0§§3791, 3791.3 3793 R&T Code

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

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City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2273

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
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**LEGAL
DESCRIPTION**

LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S LOT 78

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**LEGAL
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LICENSED SURVEYOR'S MAP AS PER BK 14 PG 37 OF L S LOT 79

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**LEGAL
DESCRIPTION**

DEER LAKE HIGHLANDS LOT 94

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**LEGAL
DESCRIPTION**

W 1/2 OF W 1/2 OF SE 1/4 OF NE 1/4 OF SEC 32 T 5N R 10W

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SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2273

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
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**LEGAL
DESCRIPTION**

*SE 1/4 OF SE 1/4 OF SW 1/4 OF SE 1/4 OF SEC 33 T 5N R 9W

COUNTY OF LOS ANGELES	1996	3209-005-056	\$16,673.00*	PARK & OPEN SPACE
--------------------------	------	--------------	--------------	----------------------

**LEGAL
DESCRIPTION**

POR OF S 1/2 OF NE 1/4 OF SEC 3 T4N R13W

COUNTY OF LOS ANGELES	1996	3217-003-010	\$11,636.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

E 1/2 OF E 1/2 OF SW 1/4 OF NE 1/4 OF SEC 11 T 5N R 13W

COUNTY OF LOS ANGELES	1996	3247-017-080	\$3,358.00*	PARK & OPEN SPACE
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**LEGAL
DESCRIPTION**

LOT COM AT INTERSECTION OF SW LINE OF RIDGE RD (PER F M 18013-1) WITH N LINE OF SE 1/4 OF NE 1/4 OF SEC 10 T 5N R 17W TH SE ON SD SW LINE TO A LINE PARALLEL WITH AND DIST N AT R/A 915 FT FROM E AND W C/L OF SD SEC TH W ON SD PARALLEL LINE TO NE LINE OF GOLDEN STATE FRWY TH NW AND FOLLOWING SD FRWY TO SD N LINE TH E THEREON TO BEG PART OF SE 1/4 OF NE 1/4 OF SEC 10 T 5N R 17W

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